#2025159901 #2025159902

### ENTRIES CLOSE: 12:00 NOON, WEDNESDAY, APRIL 16, 2025

After which time entries cannot be accepted, cancelled, or substituted EXCEPT as provided for in Chapter 11, Section 6 of the Dog Show Rules.

Entries limited to 100 Dogs per show

# PREMIUM LIST 96th and 97th ANNUAL SPECIALTY SHOWS

(Unbenched)

## Cocker Spaniel Club of New Jersey, Inc.

(American Kennel Club Licensed)



National Guard Armory 107 Newark Pompton Turnpike Riverdale, NJ 07457

FRIDAY — May 2, 2025

ALL JUDGING WILL BE INDOORS SHOW HOURS: 7:00 AM to 6:00 PM

#### **Show Secretary**

Faith Jones 1210 Sugar Sands Blvd, #140 Riviera Beach, FL 33404 732-915-3717

## Cocker Spaniel Club of New Jersey, Inc.

#### **OFFICERS**

President	Jackie Makoujy	
Vice President	Craig Kasmin	
Treasurer	Robert Martin	
Secretary	Phyllis Benedetto	
102 Lalace III. Day 1 The age NI 07002		

102 Jacksonville Road, Towaco, NJ 07082 973-316-6977

### **BOARD OF DIRECTORS**

Faith Jones

Joyce Berthel

Lisa Gaertner

## **SHOW CHAIRMAN**

Jackie Makoujy (201)410-4034

## **SHOW SECRETARY**

Faith Jones 1210 Sugar Sands Blvd., #140 Riviera Beach, FL 33404

(732)915-3717

Raffle	Phyllis Benedetto
Site	Craig Kasmin, Owen Kasmin
Breakfast	Craig Kasmin, Martine Kasmin
Luncheon	Roberta Kurjakovic, Rebecca Knaster, Martine Kasmin
Trophies	Debra Rudman
Catalog	Jackie Makoujy

#### **VETERINARIAN ON CALL**

SOVA Animal Hospital 1546 Route 23 North Butler, NJ 07405 (973)838- 5528

#### **PHOTOGRAPHER**

Anita Bak 123 S. Saint Andrews Drive Mount Laurel, NJ 08054 (856) 316-8426

#### **JUDGES**

AM – Mr. David Roberts..... Apex, NC PM – Mr. James Fehring..... Bixby, OK

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.



CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

## **SPECIALTY SHOW PRIZES AM and PM**

Best of Breed -\$25.00 Cash
Best of Opposite Sex to Best Of Breed - \$20.00 Cash
Best Bred-By Exhibitor In Show - \$15.00 Cash
NOHS Best of Breed - \$10.00 Cash

## **ALL TROPHIES FOR THE AM and PM SHOWS WILL BE CASH**

Best of Variety - \$20.00 Cash Award
Best of Opposite Sex to Best of Variety - \$15.00 Cash Award
Best of Winners - \$10.00 Cash Award
Winners Dog/Winners Bitch - \$10.00 Cash Award
Reserve Winners Dog/Reserve Winners Bitch - \$5.00 Cash Award

## RIBBONS/ROSETTES OFFERED IN REGULAR CLASSES WILL BE AS FOLLOWS:

First Place	Dlug Dibbon	Post of Variety	Durple & Cold Decette
FIISt Place	Diue Kibboli	best of variety	Purple & Gold Rosette
Second Place	Red Ribbon	BOS to BOV	Red & White Rosette
Third Place	Yellow Ribbon	Select Dog/Bitch	Light Blue Rosette
Fourth Place	White Ribbon	BBE in Show	Green Rosette
Winners	Purple Rosette	BOS to BOB	Red Rosette
Reserve WinnersPu	rple & White Rosette	Best of Breed	Blue Rosette
Best of Winners	Blue & White Rosette	NOHS Best in Show	wTurquoise Rosette
NOHS Best of Variety	Maroon Rosette		

## **Breed Classification**

Puppy, 6 mo. to 9 mo.
Puppy, 9 mo. to 12 mo.
Dogs, 12 mo. to 18 mo.
Bred-By Exhibitor Puppy 6 mo. to 12 mo.
Bred-By Exhibitor Adult
Am Bred
Open

All Regular Classes are divided by sex and are offered for all varieties. Variety must be indicated on the entry form.



## **EASY ONLINE ENTRIES**

See the link on our website or go to CognitoForms.com for online entries

www.cscofnj.wixsite.com/mysite

www.cognitoforms.com/CockerSpanielClubOfNJ/CockerSpanielClubOfNJ2025

## **SHOW REGULATIONS**

**THIS SHOW** will be open from 7:00 A.M. to 5:00 P.M.

**NO INDOOR GROOMING SETUP** or ADMITTANCE TO THE BUILDING allowed prior to 7 A.M. on May 2nd.

**NO PARKING** adjacent to the building – this area is reserved for the armorers.

**CONSULT JUDGING PROGRAM** for scheduled time of judging. Judges are not required to wait for dogs. Dogs Not Required for further judging will be excused.

THE COCKER SPANIEL CLUB OF NEW JERSEY, INC. is not responsible for the loss of, damage to, or death of any dog exhibited or in the possession of any participant, whether the result of accident or any other cause. It is expressly understood that every dog at this show is in the care, custody and control of his owner or the owner's agent during the entire time the dog is on the show grounds.

**ALL** grooming tables must have adequate <u>rubber tips</u> on the legs to prevent damage to the Armory floor.

**INDOOR EX-PENS** will be permitted on the provided plastic in the designated area only. In consideration of the Armory personnel and other exhibitors, please keep your ex-pens clean at all times.

**DO NOT** LEAVE DOGS IN CLOSED or POORLY VENTILATED VEHICLES. The club will take necessary action to rescue any animals the Club determines are in distress.

**OWNERS AND AGENTS** who fail to clean up after their dogs are subject to a Bench Show hearing. PLEASE clean up after your dogs in and around the show site.

NO SMOKING IN DOORWAYS OR WITHIN 100 FEET OF THE BUILDING BY ORDER OF THE FIRE MARSHAL

The Armory also asks that you properly dispose of cigarette butts in a trash can.

Complimentary Coffee, Tea and Pastries available in the morning Lunch will be available at the show for a nominal fee.

We welcome unentered, well-behaved Cocker Spaniels that are a minimum of 6 months old.

## **DIRECTIONS TO THE SHOW SITE**

- From the South Rt 287 N to exit 53. At end of ramp turn right. At the 1st light turn right onto Newark Pompton Tpk. Travel approximately 1 mile to Riverdale Road. Turn left onto Riverdale Road. Entrance to the Armory is immediately on the left.
- From the West Rt 80 E to Rt 287 N to exit 53. At end of ramp turn right. At the 1st light turn right onto Newark Pompton Tpk. Travel approximately 1 mile to Riverdale Road. Turn left onto Riverdale Road. Entrance to the Armory is immediately on the left.
- **From the East** Rt 80 West to Rt 23 N, travel approximately 6 miles to exit for Newark Pompton Tpk. North. Make 1st right onto Riverdale Road. Entrance to the Armory is immediately on the left.
- From the North Rt 287 S to exit 53. At end of ramp turn right. At the 2nd light turn right onto Newark Pompton Tpk. Travel approximately 1 mile to Riverdale Road. Turn left onto Riverdale Road. Entrance to the Armory is immediately on the left.

## **ACCOMMODATIONS**

### Fairfield, NJ area, about 10 miles South of the show site:

LaQuinta Inn and Suites, 38 Two Bridges Rd, Fairfield, NJ 07004 (973) 575-1742 Pet Friendly

Ramada Wayne Fairfield, 334 Route 46 East, Wayne, NJ 07470 (973) 200-6327 Pet Friendly

Red Roof Inn, 855 Route 46 West, Parsippany, NJ 07054 (973) 334-3737 Pet Friendly

#### Wayne, NI area, about 4 miles South of the show site:

**Days Inn,** 1850 Rt 23 & Ratzer Road, Wayne, NJ 07470 (973) 988-4859 Pet Friendly

## Haskell, NJ area, closest hotel to the show site:

**Holiday Inn Express,** 303 Union Ave., Haskell, NJ 07420 (973) 839-4405 Pet Friendly

OWNER/HANDLED ELIGIBLE: \_\_\_\_YES

## COCKER SPANIEL CLUB OF NEW JERSEY, INC.

## 96th and 97th Annual Specialty Shows

National Guard Armory 107 Newark Pompton Tpk., Riverdale, NJ 07457

[_] AM SHOW FRII	DAY – May 2, 2025	[] PM SHOW				
ENTRY FEE: \$32.00 for Regular Classes except Puppy 6 mo. – 9 mo., Puppy 9 mo. – 12 mo., Bred-By Exhibi-						
tor Puppy and Bred-By Exhibitor Adult which ar						
ENTRIES CLOSE at the Secretary's office at 13						
tries Cannot Be Accepted, Cancelled or Substit	uted Except as Provided fo	r in Chapter 11, Section 6 of the Dog				
Show Rules.		-d- Dh.d #440 Dhii-n- Db El				
MAIL ENTRIES with fees to Faith Jones, Show 33404. Overnight mail deliveries should be sen						
MAKE ALL CHECKS and MONEY ORDERS p						
		EL CLOB OF NJ, INC.				
CANADIAN EXHIBITORS must make fees payable in U.S. FUNDS.  I enclose \$ for entry fees.						
IMPORTANT – Read instructions on reverse	side before filling out N	umbers in the boxes indicate sec-				
tions of the instructions relevant to the info	rmation needed in that bo	X.				
(PLEASE PRINT)						
BREED COCKER SPANIEL	VARIETY 1	SEX				
DOG SHOW CLASS 2 3	CLASS DIVISION Weight, Color etc.	3				
ADDITIONAL CLASSES	OBEDIENCE CLASS	JR SHOWMANSHIP CLASS				
NOT OFFERED	NOT OFFERED	NOT OFFERED				
NAME OF JUNIOR HANDLER (if any) (See Back) NOT OFFERED		JR HANDLER NUMBER				
, ,,,						
FULL NAME OF DOG						
Enter number here	DATE OF BIRTH					
AKC REG NO						
[_] FOREIGN REG NO & COUNTRY	PLACE OF BIRTH (list country) Do No	PLACE OF BIRTH (list country) Do Not Print in Catalog				
BREEDER						
SIRE						
ONE.						
DAM						
ACTUAL OWNER(S) Please Print						
. ,						
OWNER'S ADDRESS						
OTATE	710					
CITY STATE	ZIP					
NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW						
, ,						
I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of						
abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and that that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by						
on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselv any decisions made in accord with them.	res) in accordance with all such Rules and Regulat	ions (including all provisions applying to discipline) and to abide by				
SIGNATURE of owner or agent duly authorized to make this entry:						
or owner or agent dary additionized to make this entry						
TELEPHONE:						
E-MAIL ADDRESS:						
<del></del>						

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

#### **AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to properly, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLI-CABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOL-LOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POL-ICIES AND GUIDELINES.

#### **INSTRUCTIONS**

- 1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (Black, ASCOB, Parti-Color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- 2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- 3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e.; age division, color division, weight division.
- 4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 14, Section 3.)